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BEFORE THE POSTED 5 13	
PUBLIC SERVICE COMMISSION	U
OF SOUTH CAROLINA	
TRANSPORTATION COVER SHEET	FOR
NUMBER: 2020 - 131 - 1	PROC
If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you	<u>S</u>
have filed with the Commission before, a Docket Number was assigned	Ġ
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Fax:	Na√
Other:	ω
Email: /Lmosco I asc, rr, com	0.6
s nor supplements the filing and service of pleadings or other papers	>
commission of South Carolina for the purpose of docketing and must:	<u>_</u>
(Check all that apply)	SCP
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	- 2
Request to Amend Scope of Authority	720
Request to Amend Tariff (rate increase, etc.)	$\frac{1}{2}$
Request to Amend Passenger Limit	4
	- Pa
Exhibit	- Page 1
Exhibit  Late-Filed Exhibit	age 1 of
Exhibit  Late-Filed Exhibit	age 1
Exhibit  Late-Filed Exhibit	age 1 of
Exhibit  Late-Filed Exhibit  Letter	age 1 of
Exhibit  Late-Filed Exhibit  Letter  Proposed Order	age 1 of
Exhibit  Late-Filed Exhibit  Letter  Proposed Order  Publisher's Affidavit  Reservation Letter	age 1 of
Exhibit  Late-Filed Exhibit  Letter  Proposed Order  Publisher's Affidavit  Reservation Letter  Response	age 1 of
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	PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  TRANSPORTATION COVER SHEET  DOCKET NUMBER: 2020 _ 131  If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.  Telephone: (243) 2458686  Fax: Other: Email: / Local 1 256 for Commission of Sputh Carolina for the purpose of docketing and must commission of Sputh Carolina for the purpose of Authority  Request to Amend Scope of Authority  Request to Amend Tariff (rate increase, etc.)

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

# ACCEPTED FOR PROCESSING - 2020 May 13 9

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Columbia, Sour	iii Caloillia 29210
Phone: (803) 896-5100	Fax: (803) 896-5199
APPLICATION FOR CERTIFICATE OF PUBLI OPERATION OF MOTOR	
CLASS C - TAXI	
Application is hereby made for a Certificate of Public Convof S.C. Code Λnn., § 58-23-10, et seq. (1976), and amendm	•
	partnership, or sole proprietorship, with or without trade name.)
424 Spud Lane Florence Street Address 424 Spud Lane Florence Mailing Address of Applicant	s of Applicant
424 Soud Lane Florence Mailing Address of Applicant	(if different from street address)
(843) 245 8686	
Phone L moses 12 SC Email	Fax Address
<ol> <li>If the Applicant is an LLC or a corporation, a copy of the Secretary of State and the Articles of Incorporation must Carolina Secretary of State "Foreign Corporation" Certification</li> </ol>	be attached. (If incorporated outside of SC, attach South
3. Select Entity Type: (Check one) Individual Owner/Sole Proprietorship	
Partnership - List names and addresses of all perso	n having an interest in the business.
☐ Corporation - List names and addresses of two prin	cipal officers.

ACCEPTED FOR PROCESSING <u>· 2020 Ma∕s1</u>3 9:04 AM - SCPSC - 2020-131-T - Page 3

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### **Financial Statement**

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities:</u>	3
Value of Real Estate	139,500	Mortgage/Loan on Real Estate	120,000
Value of Motor Vehicles	3,000	Loans Owed on Motor Vehicles	0
Cash on Hand	0	Business/Other Loans Owed	0
Cash in Bank	D	Other Liabilities or Debts	8 gandon
Value of Other Assets and Equipment	0	Total Liabilities	120,000
Total Assets	142,500		120,000

### **INSTRUCTIONS:**

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.00
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

# PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and	Charges:				O FC
\$2,70	per mile				FOR PROCESSING
			-		ESSING
	5.				- 2020
					May
					13 9:0
					)4 AM
					- SC
You will only be a	llowed to operate in	all counties in which those counties check counties in South Ca	ed below. You may	ermission to operate. request "Statewide"	- 2020 May 13 9:04 AM - SCPSC - 2020-131-T - Page 4 of 9
Abbeville	Cherokee	Florence	Lee	Saluda	-131-
Aiken	Chester	Georgetown	Lexington	Spartanburg	T - P
Allendale	Chesterfield	Greenville	Marion	Sumter	age 4
Anderson	Clarendon	Greenwood	Marlboro	Union	of 9
Bamberg	Colleton	Hampton	McCormick	Williamsburg	
Barnwell	☐ Darlington	Horry	Newberry	York	
Beaufort	Dillon	Jasper	Oconee		
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide	
Calhoun	Edgefield	Lancaster	Pickens		
Charleston	Fairfield	Laurens	Richland		

## **DESCRIPTION OF EQUIPMENT**

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMP'I'Y WEIGHT
@ Honda	DLO Delessy bolyssey	5FNRL386X6B44488	0 4537
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	78080		
	11		

### **INSURANCE QUOTE**

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC THIS IS ONLY A QUOTE.

The following insurance quote is for:	
LUSHOUM MOSES	
Name of	Applicant
	10 SC 29505 of Applicant
Amount of Premium:	Limits Quoted: (See Below)
Liability Insurance \$	Limits 2010
The above quoted premium is for a term of 1	months.
Minimum Limits - Intrastate Only:	
1-7 Passengers* \$ 25,000/50,000/25,00 8-15 Passengers* \$ 25,000/100,000/25,0	including the driver's seathelt
HOPOCIAL TRANSPORT	rance Company
GOUS ACOUNTY FOR ACTOR	Flycoce SC 200)  Idress of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

### **NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

# Exhibit Fit, Willing, and Able (FWA)

	Lishaux	Masas
		Name of Applicant
1	Are there currently any or	utstanding judgments against the Applicant?
1,	Yes	No
	If Yes, list judgements he	ere:
2.		all statutes and regulations, including safety regulations and governing for-hire motor h South Carolina, and does Applicant agree to operate in compliance with these
	Ves Yes	O No
3.	Is Applicant aware of the	Commission's insurance requirements and the insurance premium costs associated
	therewith? Yes	O No
	168	O 140

# **Exhibit on Driver Qualifications**

i.	Applicant understands that	ıll dı	ivers must be a minin	um of 18 years of ag	ge.	
	1 Yes	0	No			
2.	Applicant understands that	a cer	ified copy of the drive	er's three (3) year dri	ving record issued by	the SC DMV
	and such record from the Dibe maintained in the Applic			e driver is or has bee	en domiciled for such	period must
	O Yes	0	No			
3.	Applicant understands that a must be maintained in the A		-	and check from the s	tate where the driver c	urrently lives
	₩ Yes	0	No			
4.	Applicant understands that a their possession when opera	ting				
	state of residence of the driv	er.				
	Yes	0	No			
5.	Applicant understands that a vehicles to drivers who are			•		•
	State Law Enforcement Div	-	•		mondois with the bott	n Curonna
	Yes	0	No			

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:	P	lease	check	the	appl	licab	le	box:
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- The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
- The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

DWNER

Title of Applicant (e.g. President, Owner, etc.)

pplicant's Signature

STATE OF SOUTH CAROLINA

COUNTY OF + WATE

SWORN TO BEFORE ME

, 20

Notary Public

Commission Expires ()—1—

EXPIRES 07/01/2029 07/01/2029 07/01/2029

**Print Application**